# SPRIJAL INSIGHTS

**UNRAVEL AN ANCIENT JEWISH WISDOM** 

A Summer Course with Rabbi Bentzion Kravltz

Part IV - The Power of Rituals.

Transforming Rote Rituals into Meaningful Acts That Enrich Your Life.
- Source Sheet -

# 1) Torah

TORAH = Nomos (νσμος) Law

TORAH = Oraita (אוֹרֵיתָאּ) Light

- 2) Torah" in Hebrew is derived from the root ירה, which means "to guide/teach"
- 3) Leviticus 10:11

and you must **teach** the Israelites all the laws which the LORD has imparted to them through Moses.

<mark>וּלְהוֹרָת</mark> אֶת־בְּנֵי יִשְׂרָאֵל אֲת כָּל־הַחֵּלִּים אֲשֶׁׁר דִּבֶּר יְהָוֶה אֲלֵיהֶם בְּיַד־מֹשֶׁה:

# 4) **Psalm 119:152-153**

You, O LORD, are near, and all Your **commandments are true**. I know from Your decrees of old that You have established them **forever**.

יָדַעְתִּי קָדֶם :אֱמֶת וְכָל־מִצְוֹתִיךּ יְהָוֶה אַתַּה קָרְוֹב יִסַדְתַּם: לִעוֹלֵם כִּי מֵעֲדֹתֵיךּ

5) אמת = 9

### 6) Ecclesiastes 12:13

The end of the matter, when all is said and done: Revere God and **observe His commandments!** For this applies to all mankind:

וְאֶת־ יְרָאֹ אֶת־הָאֱלֹהָים נִשְׁמֻע הַכִּּלֹ דְּבָר סְוֹף כָּל־הָאָדָם כִּי־זֶה שְׁמוֹר מִצְוֹתָיו

### 7) Psalm 100:2

worship the LORD in gladness

בְּשִׂמְחָה אֶת־יְהוָה עִבְרְוּ

8) Commandment – צוותא - מצוה tzavta—a connection, companionship

### 9) Leviticus 12:46-47

These are the instructions concerning animals, birds, all living creatures that move in water, and all creatures that swarm on earth, for distinguishing between the unclean and the clean, between the living things that may be eaten and the living things that may not be eaten.

וָאת תּוֹרָת הַבְּהֵמָהֹ וְהָעוֹף וְכֹלֹ גָפֶשׁ הַחַיֶּה הָרֹמֶשֶׁת בַּמָיִם וּלְכָל־גָפֶשׁ הַשֶּׁרָצֶת עַל־הָאָרֶץ: לְהַבְדִּיל בִּין הַטְּמֵא וּבֵין הַטְּהֵר וּבֵין הַחַיָּהֹ הַנָּאֱבֶּׁלֶת וּבֵין הַחַיַּה אֵשֵׁר לָא תָאָכֵל:

## 10) Deuteronomy 15:7-8

If, there is a needy person among you, one of your kinsmen in any of your settlements in the land that the LORD your God is giving you, do not harden your heart and shut your **hand** against your needy kinsman.

Rather, you must open your **hand** and lend him sufficient for whatever he needs.

שְׁעֶבֶּיה בְּאַחַד אַטָּיה מֵאַחַד אֶבְיוֹן בְהָּ כִּי־יִהְיֶה אָת־ תְאַמֵּץ לָא לֶהְ נֹתַן אֱלֹהָיהְ אֲשֶׁר־יִהָּוָה בְּאַרְצְהְּ הָאֶבְיִוֹן מֵאָחָיהְ אֶת־יָדָהְ תִקְפֹּץ וְלָא לְבָבְהְ

ַדֵּי תַּעֲבִיטֶּׁנוּ וְהַעֲבֵטֹ לְוֹ אֶת־יָדְדֶּ תִּפְתַּח כִּי־פָּתְּח לִוֹ: יֶחְסַר אֲשֶׁר מַחְסֹרוֹ

### 11) Psalm 15:18

With charity, I behold Your face;

פניד אחזה בצדק אני

# י-ה-ו-ה